

| OFFICE USE ONLY                          |            |
|--|------------|
| Date received:                           |            |
| Year Level:                              |            |
| Birth certificate/Passport/Travel docume |            |
| Student resides within local intake area | □ YES □ NO |
| Visa sighted:                            | □ YES □ NO |
| Family Court Order/s:                    | □ YES □ NO |
|  |            |

### BULL CREEK PRIMARY SCHOOL APPLICATION FOR ENROLMENT FORM FOR 2021 PRE-PRIMARY – YEAR 6

Students in the compulsory years of schooling who are already enrolled at the school do not need to lodge a new application for that school each year.

# DECLARATION

| The information and statements provide the information of child:   |                                 | for enrolment are true and accurate in r      | relation to:           |  |  |  |
|--|---------------------------------|---|------------------------|--|--|--|
| Name of person enrolling child:  |                                 |   |                        |  |  |  |
| Title: 1 <sup>st</sup> Name:   | 2 <sup>nd</sup> Name:           | _Surname:                                     |                        |  |  |  |
| Relationship to child:   |                                 |   |                        |  |  |  |
| Tel (H):   | Tel (W):                        | Mobile:                                       |                        |  |  |  |
| Signature:   | Date:                           | _//   |                        |  |  |  |
| NOTE: Children may be enrolled in Kir<br>NOTE: In the event that statements may<br>be reversed. Information supplied may | ade in this application later p | prove to be false or misleading, a decision o | n this application may |  |  |  |

### **DOCUMENTS TO BE PROVIDED**

#### Checklist:

| •••.    |  |
|---------|--|
| *Note:  | $\Rightarrow$ place an *' <b>X</b> ' in the box $\boxtimes$ to indicate each document attached (or sighted) to this application form.<br>If you are typing the information into this form, double click the check box and select the radio button under the heading typicate (checked) and click OK. |
|         |  |
| i       | Birth Certificate (original or certified copy) or extract or other identity documents  |
| 2. '    | 'Immunisation Certificate'   |
|         | Copies of Family Court or any other court orders (if applicable)   |
|         | Proof of address (see Requested documentation in the attached Parent information)  |
|         | Information relating to suspensions or exclusions  |
| 6.      | Information relating to disability   |
| If your | child was not born in Australia, you must provide evidence of:   |
| 1.      | Date of entry into Australia   |
| 2.      | Passport or travel documents   |
| 3.      | Current visa subclass and previous visa subclass (if applicable)   |
| If your | child is a temporary visa holder, you must also provide:   |
| -       | Confirmation of enrolment or evidence of any permission to transfer  |
|         | or   |
|         | Evidence of the vice for which the student has applied if the student holds  |

Evidence of the visa for which the student has applied if the student holds .....a bridging visa

# PERSONAL DETAILS (PLEASE PRINT ALL DETAILS BELOW)

| Child's surname   | Given name     | es:              |                    | Date of birth: | Sex (M / F):    |  |
|---|----------------|------------------|--------------------|----------------|-----------------|--|
| Legal (if different):   |                |                  |                    |                |                 |  |
|   |                |                  |                    |                |                 |  |
| Surname of  | Given name     | es:              |                    |                | Mr / Mrs / Ms / |  |
| parent/responsible person:  |                |                  |                    |                | Other:          |  |
| Residential Address (must be comple   | ted):          |                  |                    |                | Postcode:       |  |
|   |                |                  |                    |                |                 |  |
| Nearest intersecting street:  |                |                  |                    |                |                 |  |
| Postal Address (if different from residential address):   |                |                  |                    |                | Postcode:       |  |
| Telephone (Home): Mobile Phone No:  |                |                  |                    | <u> </u>       |                 |  |
| Work (if convenient): Email:  |                |                  |                    |                |                 |  |
| Are there any Family Court Orders rea   | garding the da | y to day or long | term care, we      |                |                 |  |
| Is the child subject to access restriction? If yes, please specify YES NO   and attach supporting documentation. YES NO   |                |                  |                    |                |                 |  |
| Year Level:   |                |                  |                    |                |                 |  |
| Start date: Beginning of school year <b>20</b>  | _:             |                  | dicate start date: |                |                 |  |
| If applicable, year level child currently enrolled in (e.g. Year 6):  |                |                  |                    |                |                 |  |
| If applicable, name of school at which the child is currently or was last enrolled:   |                |                  |                    |                |                 |  |
| Are you applying to enrol in a speciali   | st program at  | this school?     |                    |                |                 |  |
| Name of specialist program:   |                |                  |                    | YES            | NO              |  |
| Will there be any brothers or sisters attending this school?  |                |                  |                    |                |                 |  |
| Name/s and year levels:   |                |                  |                    | YES            |                 |  |
| Will there be any brothers or sisters attending the Fremantle Language Development  |                |                  |                    |                |                 |  |
| Centre on Bull Creek Primary School's site :  |                | NO               |                    |                |                 |  |
| Names/s and year levels :   |                |                  |                    |                |                 |  |
| Is your child currently under suspension  | on from a scho | ool?             |                    |                |                 |  |
| If YES, name of school:   |                |                  |                    | YES            | ∐ NO            |  |
| Has your child ever been excluded fro   | m a school?    |                  |                    |                |                 |  |
| If YES, name of school:   |                |                  |                    | YES            |                 |  |
| Is your child a permanent resident of   | Australia?     |                  |                    |                |                 |  |
| If NO places indicate data and  | untuality (    |                  |                    |                | ∐ NO            |  |
| If NO, please indicate date entered Au  | ustralla:      |                  | visa S             | ub Class No.:  |                 |  |
| Does your child have a disability/med   |                |                  |                    |                |                 |  |
| whether any specific or additional resources are required and available to assist the school with providing the best educational program for your child. Please indicate whether: |                |                  |                    |                |                 |  |
| Physical Intellectual Other medical condition/s   |                |                  |                    |                |                 |  |
| Please outline nature of disability/medical condition/s (or attach details).  |                |                  |                    |                |                 |  |
| Application for Enrolmont approved:   |                |                  |                    |                |                 |  |
| Application for Enrolment approved: (signature of Principal)/ / (date)  |                |                  |                    |                |                 |  |